



Council

Thursday, 20th July, 2023 at 6.30 pm, or at the end of the Cabinet meeting, whichever is later

Conference Room, Parkside, Chart Way, Horsham

To: All Members of the Council

You are summoned to the meeting to transact the following business

Jane Eaton
Chief Executive

Agenda

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GUIDANCE ON EXTRAORDINARY COUNCIL PROCEDURE

1. **Apologies for absence**

2. **Declarations of Members' Interests**

To receive any declarations of interest from Members

3. **Announcements**

To receive any announcements from the Chairman of the Council, the Leader, Members of the Cabinet or the Chief Executive

4. **Exclusion of the Press and Public**

The Council may exclude the press and public for Item 5 and to do so it must pass a resolution in the following terms:

RECOMMENDED that members of the Press and public be excluded from the meeting for the following item of business under Section 100A(4) of the Local Government Act 1972 on the grounds that: it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act; namely information relating to the financial or business affairs of any particular person (including the authority holding that information) and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

5. **Recommendations from Cabinet (Items Exempt From Publication)**

5 - 6

To receive and, if approved, adopt the recommendations from the meeting of Cabinet held on 20 July:

- (a) **Possible Purchase of Site A** (report of the Cabinet Member for Leisure, Culture & Green Spaces is available at [Agenda Item 13](#))

- (b) **Possible Property Purchase – Horsham** (report of the Cabinet Member for Local Economy & Place is available at [Agenda Item 14](#))

6. **Recommendations from Cabinet (Items Not Exempt from Publication)**

7 - 8

To receive and, if approved, adopt the recommendations from the meeting of Cabinet held on 20 July:

- (c) **Land Charges – Fees** (report of the Cabinet Member for Planning Infrastructure is available at: [Agenda Item 7](#))
- (d) **Housing Grants – Approval of Budget** (report of the Cabinet Member for Housing, Communities & Wellbeing is available at: [Agenda Item 10](#))
- (e) **Local Authority Housing Fund Round 2** (report of the Cabinet Member for Finance & Resources is available at: [Agenda Item 11](#))